



то:	(b) (6), (b) (7)(C)
OFFICE:	Customs
FAX NO:	(b) (6), (b) (7)(C)
FROM:	(b) (6), (b) (7)(C)
PHONE:	(b) (6), (b) (7)(C)
DATE:	6-4-17
	2
	luding this cover sheet):
NOTE:	
	D.C. OFFICE  335 Russell Senate Office Building Washington, DC 20510-0104 Phone: (202) 224-4124 Fax: (202) 224-3149

☐ BIRMINGHAM 341 Vance Federal Building 1800 Fifth Avenue North Birmingham, AL 35203-2171 Phone: (205) 731-1500

Fax: (205) 731-0221

☐ HUNTSVILLE OFFICE

Regions Center, Suite 802 200 Clinton Avenue, N.W. Huntsville, AL 35801-4932 Phone: (256) 533-0979

Fax: (256) 533-0745

MOBILE OFFICE

Colonial Bank Centre, Suite 2300-A 7550 Halcyon Summit Drive 41 West I-65 Service Road North Suite 150 Mobile, AL 36608-1201 Phone: (251) 414-3083

Fax: (251) 414-5845

☐ MONTGOMERY OFFICE

Suite 150 Montgomery, AL 36117

Phone: (334) 244-7017

Fax: (334) 244-7091



Jeff Sessions
United States Senator for Alabama
41 West I-65 Service Road
Suite 2300-A
Mobile, Alabama 36608-1291

Dear Senator:

I would like to bring to your attention a matter that is of great concern to all of us that love the 300 year tradition of Carnival/Mardi Gras here in our Great Nation.

Over the past 6 months, we have had numerous inquiries from the U.S. Department of Homeland Security's United States Customs and Border Protection office here in Mobile, Alabama. Our company is being told by our local agents, Ms. (b) (6), (b) (7)(C) and Christina Allen, that our Government does not recognize Mardi Gras as a nationally recognized event, but only a local event in our area, that many of our items we import are not festive in nature. And that Mardi Gras and Carnival are not the same.

This is a new way that they are looking at our product's classification and I am not sure why all of the sudden this is occurring. During my initial meeting with the office here in Mobile it was told to me by one of the agents attending the meeting that I should get a better "lobbyist in Washington" (much to my amazement.) So now we turn to you for assistance.

Our normal procedure for many of the items we import have fallen under the heading of 9505 in the Harmonized Tariff Schedule...heading 9505 as festive, carnival or other entertainment articles......Now the local office is telling us that the Carnival/Mardi Gras costumes, hats, decorations, and other related items we are currently importing into the Port of Mobile for Mardi Gras do not fall under this category but rather some sort of "everyday use item" subject to different tariffs. The "Festive Article" tariff is used for other celebrations like Halloween, Christmas, St. Patrick's Day but for some reason not Carnival/Mardi Gras items per our agents here in Mobile, Alabama.

As I believe you are aware, Mardi Gras celebrations are held in Washington, D.C.; San Diego, Ca., St. Louis, MO., Galveston, TX., Miami, FI, and all great States in-between. We have sent our carnival items to all 50 States in the U.S. for this celebration.

Without your help, I am afraid that the people of our Country will have to pay more for their Carnival celebrations due to what I believe are unfair and discriminatory classifications of our carnival products. Please let us know if you can assist us in the matter.

Thank you for your time.

(b) (6), (b) (7)(C)

Enclosures: Customs Rulings and articles.

www(b)(6), (b)(7)(C)

Privacy Act	Release
Date Social	6/3/10 al Security No.(b) (6), (b) (7)(C) n No
Dear Senator Sessions:	
I request your assistance in resolving the problem I an U.S. Custom: - Mobile, Al.	n having with (agency)
Give highlights, necessary dates and locations. Use sa	UY
see attachel lette do	Arl 6/3/10.
In keeping with the restrictions of the privacy act, you required to assist me.	are authorized to request any information
Name; (printed) (C) (C), (D) (7)(C)  Address; (b) (6), (b) (7)(C)  (b) (6), (b) (7)(C)	Initial
City State  Home Phone: (b) (6), (b) (7)(C)	Zip Work (b) (6), (b) (7)(C)
(b)(6), (b)(7)(0)	

# DEPARTMENT OF HOMELAND SECURITY U.S. Customs and Border Protection

## NOTICE OF ACTION

This is NOT a Notice of	1. DATE OF THIS NOTICE 05/13/2010								
2. CARRIER	3, DATE OF MIK		4 DATE OF ENTRY	S, ENTRY NO.					
MSCU MSC JUDITH  8. MFRUSELLERSHIPPER	01/12/	2010	01/18/2010	(b) (7)(E)					
CNFORAPPGUA	7. COUNTRY	hina	B. CSP BROKER AND FILE						
A. DESCRIPTION OF MERCHANDIS		niria	ASF, Inc	201804					
Costumes	-			t .					
10. TO	7 * ** * mah & P(P**** *****************************		11. FROM	** (***********************************					
Toomey's Mardice (b) (6), (b) (7)	ms Candy Co, Inc.		U.S. Custon 150 North R Ste 3004 Mablie, AL 3 Fax (251) 44	3660:2					
12. THE FOLLOWING ACT	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1								
12 THE POLLOWING ACT	ION WHICH WILL RES	BULT IN AN INC	CREASE IN DUTIES,-	•					
X IS PROPOSED	<u> </u>	FURNISH Y	GREE WITH THIS PROPOSED ACTION, PLEASE UR REASONS IN WRITING TO THIS OFFICE WITH- ROM THE DATE OF THIS NOTICE, AFTER 20 NTRY WILL BE LIQUIDATED AS PROPOSED.						
HAS BEEN TAK	CEN.		IS IN THE LIQUIDATION PARE FOR REVIEW IN THIS						
TYPE OF ACTION	A. X	RATE ADV	ANCE						
TIPE OF ACTION									
	В.	VALUE AD	VANCE						
	c.	EXCESS	WEIGHT	QUANTITY					
	D. 🗂	OTHER (S	iee below)						
Entry summan (b) (7) (E) has been under review in this office.  The merchandise on this entry was entered under (b) (7) (E) has as dresses of other textile materials knit not silk. However, the items entered were 100 % woven polyester which precludes classification in Chapter 61. Further, only two of the items were dresses. Two of the items appear to sets of tops and pants and the other is invoiced as a top.  Therefore, the following classification changes are proposed:									
			7						
(b) (7)(E) diamond ma	ardi gras and (D) (7	)(E) adies	i fjDL Mardi Gras: 🚺	(7)(E) vith a duty rate of					
16%.  (b) (7)(E) Black Mardi Gras Sequins and (b) (7)(E) Captain Mardi Gras: tops under (b) (7)(E) with a duty rate of (b) (7)(E) and pants under (b) (7)(E) with a duty rate of (b) (7)(E)  (b) (7)(E) FLD Mardi Gras Top: (b) (7)(E) with a duty rate of (b) (7)(E)  Please be sure to use the new tariff number for all future shipments of this merchandise.									
· 10000 at any to the tien with transfer on an infine amplificate of this tricingialists.									
If you choose to disagree with the proposed changes please provide a written response and samples.  Correspondence may be mailed to my attention at the address listed above.									
(b) (6), (b) (7)(C) (mport Sp	(b) (6), (l	b) (7)(C)	15. TEAM DESIGNATION (b) (7)(E)	16 TELEPHONE (b) (6), (b) (7)(C)					
(D) (D), (D) (7)(C) Import St	ecialist		(0) (7)(L)						
				CBP FORM 29 (03/95)					

#### whic Roots of Mardi Gras - Fat Tuesday History

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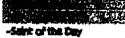




Mardl Gras, or Fai Tuesday, is the last hurrah before the Catholic season of Lent begins on Ash Wednesday. It else has links to the Christmas season through the period known as Camival.







Wednesday April 14, 2010

Winds Mediations

dather Mouse Dally Catholic Question



Send a Mardi Gras e-Greeting!

Catholic Roots of Mardi Gras







Mardi Gras, literally "Fat Tuesdey," has grown in popularity in recent years as a raucous, sometimes hadonistic event. But its roots lie in the Christian calendar, as the "fast hurrah" before Lent begins on Ash Wednesday. That's why the enormous party in New Orleans, for example, ends abruptly at midnight on Tuesday, with battallons of streetsweepers pushing the crowds out of the French Quarter towards home.

What is less known about Mardi Gras is its relation to the Christmas season, through the ordinary-time interlude known in many Catholic cultures as Camivel. (Ordinary time, in the Christian calendar, refers to the normal "ordering" of time outside of the Advent/Christmas or Lent/Easter seasons. There is a fine Scipture From Scratch article on that topic if you want to learn

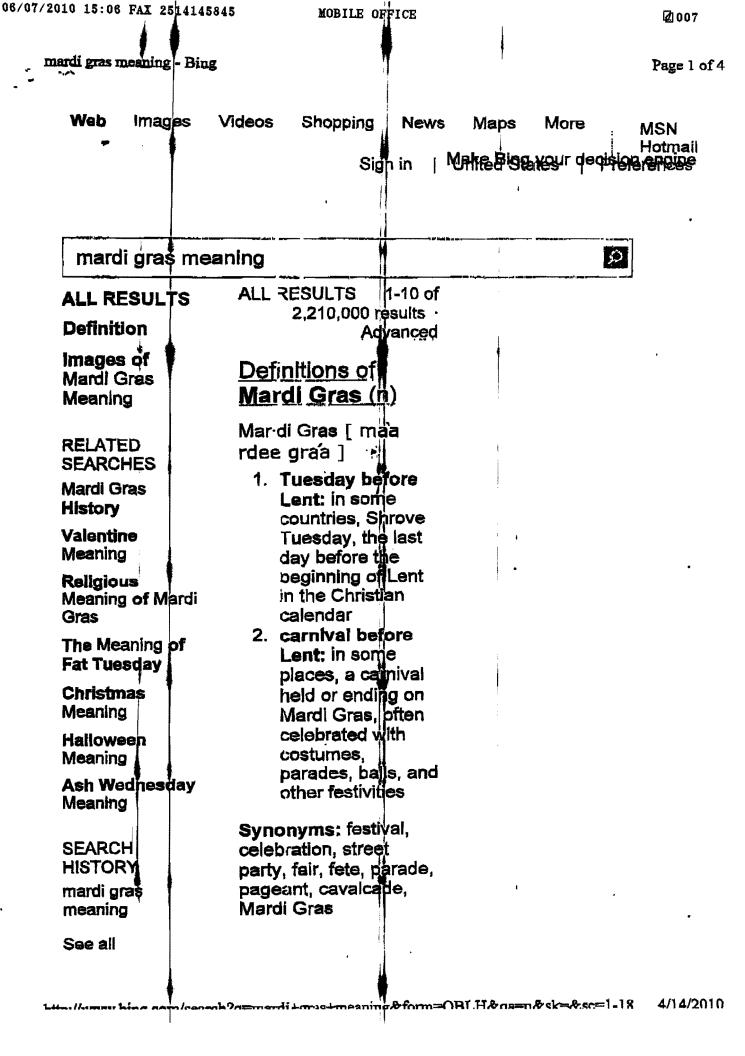




Camival comes from the Latin words came vale, meaning "farewell to the flesh." Like many Catholic holidays and seasonal celebrations, it likely has its roots in pre-Christian traditions based on the seasons. Some believe the festival represented the few days added to the lunar calendar to make it coincide with the solar calendar; since these days were outside the calendar, rules and customs were not obeyed. Others see it as a late-winter calebration declared to restore the complete spring. As early as the middle of the second designed to welcome the coming spring. As early as the middle of the second century, the Romans observed a Fast of 40 Days, which was proceeded by a brief season of festing, costumes and merrymaking.

Sponsored Links

4/14/2010



Mardi Gras - Wikipedia, the free encyclopedia

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### Mardi Gras

From Wikipedia, the free encyclopedia

The terms "Mardi Gras" (pronounced / mardi gra:/), "Mardi Gras season", and "Carnival season", [1][2][3][4][5][6] in English. refer to events of the Camival celebrations, beginning on or after Epiphany and ending on the day before Ash Wednesday. Mardi Gras is French for "Fat Tuesday" (in ethnic English tradition, Shrove Tuesday), referring to the practice of the last night of eating richer, fatty foods before the ritual fasting of the Lenten season, which started on Ash Wednesday. Related popular practices were associated with celebrations before the fasting and religious obligations associated with the penitential season of Lent. Popular practices included wearing masks and costumes, overturning social conventions, dancing, sports competitions, parades, etc. Similar expressions to Mardi Gras appear in other European languages sharing the Christian tradition. In English. the day is called Shrove Tuesday, associated with the religious requirement for confession before Lent begins.

In many areas, the term "Mardi Gras" has come to mean the whole period of activity related to the celebratory events, beyond just the single day. In some US cities, it is now called "Mardi Gras Day" or "Fat Tuesday".[1][2][3][4][5][6] The festival season varies from city to city, as some traditions consider Mardi Gras the entire period between Epiphany or Twelfth Night and Ash Wednesday. [7] Others treat the final three-day period before Ash Wednesday as the Mardi Gras. [8] In Mobile, Alabama, Mardi Gras-associated social events begin in November, followed by mystic society balls on Thanksgiving, [7][9] then New Year's Eve,

Mardi Gras (Also known as Shrove Tuesday or Fat Tuesday)



Costumed musicians, New Orleans

Type

Local, cultural, Catholic

Significance Celebration prior to fasting season of

Lent.

Celebrations Parades, parties

Related to Carnival

followed by parades and balls in January and February, celebrating up to midnight before Ash Wednesday. In earlier times parades were held on New Year's Day. [7] Other cities famous for Mardi Gras celebrations include Rio de Janeiro in Brazil, Quebec City, Quebec in Canada; Mazztlan in Mexico; and New Orleans, Louisiana in the United States. Many other places have important Mardi Gras celebrations as well.

Carnival is an important celebration in Catholic European ristions. In the United Kingdom and Ireland, the week before Ash Wednesday is called "shrovetide", ending on Shrove Tuesday. It has its popular celebratory aspects as well. Pancakes are a traditional food. Pancakes and related fried breads or pastries made with sugar, fat and eggs are also traditionally consumed at this time in many parts of Latin America and the Caribbean.

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